



**INSTITUTE OF NANO SCIENCE & TECHNOLOGY**  
(An Autonomous Research Institute of Department of Science and Technology,  
Government of India)  
**Knowledge City, Sector 81, SAS Nagar, Mohali- 140306, Punjab**

**APPLICATION FORM FOR PROJECT RESEARCH SCIENTIST-I (NON-MEDICAL)**

(Please fill the form in **BLOCK CAPITAL LETTERS** only)

For Office use
<b>Application No:</b>
<b>Date of Receipt:</b>

Affix latest Passport size color Photograph here
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- 1. Name of the Applicant Mr./Ms.** \_\_\_\_\_  
(In block CAPITAL letters)
- 2. Father's/Mother's:** \_\_\_\_\_
- 3. Gender:** \_\_\_\_\_ **4. Date of Birth:** \_\_\_\_\_ **Age (29.03.2024)** \_\_\_\_\_ **Y** \_\_\_\_\_ **M** \_\_\_\_\_ **D**
- 5. Marital Status:** \_\_\_\_\_ **6. Spouse's Name** \_\_\_\_\_
- 7. Do you belong to GEN/ SC/ ST/ OBC/ PH category\*** \_\_\_\_\_  
\*(Please enclose self-attested copy of the certificate, if applicable)
- 8. Present Mailing Address**

_____
_____
_____
State: _____ Pin _____ code: _____
Telephone and _____ Mobile _____ No. _____
_____ E-mail ID: _____

**9. Permanent Address**

_____
_____
_____
State: _____ Pin _____ code: _____
Telephone and _____ Mobile _____ No. _____
_____ E-mail ID: _____

**10. Details of academic record [in chronological order from highest up to matriculation]**

**(Self-Attested copies of the mark sheets/certificates to be enclosed)**

Sr. No.	Degree/ Exam (with discipline)	University / College / Board	Year of Passing	Percentage of Marks / CPI	Class/Grade/ Rank	Subjects Taken

**11. Test Score Details (Please provide details of UGC/CSIR NET/GATE/Other examinations)**

**(Please enclose duly self-attested copies)**

Test	Registration Number	Score		Rank	Qualifying Year/Month
		Percentage	Percentile		

**12. Employment Record/ Research Experience: (including Post doctoral) [Details in chronological order, starting with present employment up to the first employment] (Self-Attested copies to be enclosed)**

Sr. No.	Organization (also specify whether Govt./PSU or Autonomous body or /Private)	Post Held (Also specify whether regular or contractual)	Scale of pay/ Pay Band and Grade Pay	Duration (Exact dates to be given)		Total period (in years)	Nature of duties


**13. Total Experience in years as on (29.03.2024): \_**

**14. Brief Details of Research Experience:**

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**15. A complete List of Publications indicating Impact Factor must be attached in a separate sheet. Alongwith this sheet, copies of front-page of each publication be enclosed.**

**DECLARATION**

**I certify that the foregoing information is correct and complete to the best of my knowledge and belief and nothing has been concealed/distorted. If, at any time, I am found to have concealed/distorted any material information, my candidature shall be rejected and/ or my appointment as Postdoctoral Fellow shall be liable to be summarily terminated without any notice/compensation.**

**Dated:**

**Signature**

**Place:**

**Name:** \_\_\_\_\_